

**MAEER MIT Pune's**  
**MAEER COLLEGE OF NURSING**  
 C/o MIMER Medical College & Dr.BSTR Hospital, Talegaon Dabhade,  
 Tal. Maval, Dist.Pune-410507. Tel. No.: 02114-308300/369  
 Website : [www.mitmimer.com/nursing/](http://www.mitmimer.com/nursing/)

**APPOINTMENT**

Applications are invited from eligible candidates for the following posts along with attested documents of qualification and experience within **07** days from the date of publication of the advertisement. **(B.Sc. Nursing Course + P. B.B.Sc. Nursing (Proposed) Course.**

Sr. No.	POST	Nos.
1	Professor cum Vice-Principal	01
2	Professor	02
3	Associate Professor	02
4	Assistant Professor/Lecturer	04
5	Clinical Instructor/Tutor	05

**Qualification & Experience :** As per the Maharashtra University of Health Sciences, Nashik/Maharashtra Nursing Council/Indian Nursing Council. Interested & eligible candidates can apply / send their application on above address or send email to [hr\\_nursing@mitmimer.com](mailto:hr_nursing@mitmimer.com)  
 For more details please visit our website or  
 Contact : **Mr. N. G. Tandale (Mob. No.9822562023)** Sd/-  
 EXECUTIVE DIRECTOR

**A) Qualifications and Experience:**

Sr. No.	Post	Essential Qualification	Experience
1.	<b>Professor cum Vice -Principal</b>	M.Sc. (Nursing)	M.Sc. (Nursing) total 12 years' experience with M.Sc. (Nursing) out of which 10 years teaching experience after M.Sc. (Nursing) in collegiate program. Ph.D. (Nursing) is desirable
2.	<b>Professor</b>	M.Sc. (Nursing)	M.Sc. (Nursing) total 12 years' experience with M.Sc. (Nursing) out of which 10 years teaching experience after M.Sc. (Nursing) in collegiate program. Ph.D. (Nursing) is desirable
3.	<b>Associate Professor</b>	M.Sc. (Nursing)	Total 8 years' experience with M.Sc. (Nursing) including 5 years teaching experience out of this 3 years teaching experience after M.Sc. (Nursing) in collegiate program. Ph.D. (Nursing) desirable
4.	<b>Assistant Professor/Lecturer</b>	M.Sc. (Nursing)	M.Sc. (Nursing) with total 3 years teaching experience Ph.D. (Nursing) is desirable
5.	<b>Clinical Instructor</b>	M.Sc. (Nursing) preferable	B. Sc. (Nursing)/ P. B. B. Sc. (Nursing) with 1 year experience

**(B) Note:**

- \* College means a recognized training institution for the purpose of training and teaching of the B.Sc. (Nursing) course; Ref:- The Gazette of India CG-DL-E-06072021-228130 EXTRAORDINARY PART III-Section 4 No. 275 NEW DELHI, MONDAY, JULY 5, 021/ASHADHA 14, 1943 page No. 214.
- \* Teaching Experience in collegiate program means a Teaching Experience in recognized training institution for the purpose of training and teaching of the B.Sc. (Nursing)/ P.B. B.Sc. (Nursing)/M.Sc. (Nursing) course;
- \* College of Nursing which has a parent hospital 500 Bedded and B.Sc. Nursing Intake 100 seats may adopt the integration of service and education model recommended by the Council placed at [www.indiannursingcouncil.org](http://www.indiannursingcouncil.org) as well as at M.U.H.S. web site Circular 66/2019 dated 01/10/2019.

**Sd/-**

**EXECUTIVE DIRECTOR  
MAEER COLLEGE OF  
NURSING, TALEGAON  
DABHADE, PUNE**

**Date : 25 / 03 / 2025**

**Place : TALEGAON DABHADE, PUNE**

# APPLICATION PROFORMA

Annexure – D

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<b>Post applied</b>		<b>Subject</b>	
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<b>FULL NAME</b> In Capital letters	<hr/>	<b>Sex</b> <b>M / F</b>
<b>POSTAL ADDRESS</b>	<hr/> <hr/> <hr/> City : _____ Dist. : _____ Pin code : _____	
<b>CONTACT DETAILS</b>	Phone : _____ Cell No. _____ ( With STD code) e-mail : _____	
<b>BIRTH DATE</b> ( Attach SLC)	in Numerical : _____ / _____ / 19 in Words : _____ <b>Completed Age</b> ( on last day of applications ) : Years - _____ Months - _____ Days - _____	
<b>Religion :</b>	<b>Category : SC / ST / VJNT / SBC / OBC / OPEN</b>	<b>Cast :</b>

<b>QUALIFICATIONS ( Attach all relevant Certificates )</b>					
COURSE	Name of the Course	Board / University	Passing Year	% of Marks	Class / Grade
HSC					
UG					
PG ( Speciality)					
Super Speciality ( if any )					
PhD / PG Dip. ( if any )					
OTHER ( Please Specify )					
OTHER ( Please Specify )					

<b>EXPERIENCE</b> ( Attach all relevant Certificates & Approvals. Starting form Present / Latest Job at Sr. No. 01 )						
Sr, No	NAME of the COLLEGE	Designation / Post held	Period of Experience			MUHS Approval Letter No. & Date
			From	To	Duration	
01						
02						
03						
04						
05						

Sr. No,	Research Activities / Paper Publications ( State Briefly. Attach Separate list & details, if required. )	Tick the appropriate box		
		State Level	National Level	Inter-Natl Level
01				
02				
03				
04				
05				

<b>Registration</b>	<b>State Council :</b>	<b>Other :</b>
<b>MUHS Activities</b> (State Briefly)		
<b>Other Activities</b> (State Briefly)		

1. Attach attested copies of all necessary documents. Please attach separate sheet, if required.
2. Attach attested copy of Caste Certificate & Caste Validity Certificate, if applying for Reserved Posts.
3. Attach the copy of Non – Creamy Layer Certificate for current Financial Year, wherever applicable.
4. In – service candidates shall apply through proper channel or submit NOC at the time of Interview.
5. Application should be complete in all respect. Write Not Applicable in the column which are blank.
6. Incomplete Applications, Applications without / or un-attested copies of documents will be rejected.

**Date :**

**Applicant's Signature :**

# SCRUTINY SHEET

Annexure – D

(To be filled in &amp; Scrutinized by the College )

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1. Post applied : \_\_\_\_\_ Subject : \_\_\_\_\_

2. Full Name : \_\_\_\_\_  
( Surname First )

Date of Birth as per School Leaving Certificate	Age as on Last day		Maximum Age Limit	Remarks / Concession / Relaxation if any	Eligible / Not Eligible
	Years	Months			
/ / 19					

Post whether Reserved	Information Of candidate					Eligible / Not Eligible
	Category	Cast	Cast certificate	Validity certificate	Non creamy Layer	
Yes / No			Yes / No	Yes / No	Yes / Not applicable	

Sr. No.	Educational Qualifications	Year of Passing	Grade / Class	Percentage	Whether has Requisite Qualifications / Grade	Eligible / Not Eligible
1	UG					
2	PG					
3	PhD / PG DIP / etc					
4	OTHER					

Sr. No.	Approved Experience	Period of Experience			Whether has Requisite Experience in Cadre	Eligible / Not Eligible
		from	to	Duration		
1	As Professor					
2	As Reader					
3	As Lecturer					
4	As Tutor / Professional					

Level	No. of Publications / Research / Titles	Accreditations received, If any	Whether as per Relevance	Remarks	Eligible / Not Eligible
International					
National					
State					

MCH Registration No.	Valid Yes / No	Other Registration / Memberships	Remarks	Eligible / Not Eligible

Eligible / Not Eligible	Over all remarks with reason if not eligible,	Signatures of scrutiny committee members with their Names		
		Member	Principal	Chairman